**City of Kramer**

**City Council Meeting Agenda**

Location: Kramer Fire Hall community room, 4 PM CST, Sunday, 1 June 2025
**Call to Order**
Motion: City Council Meeting Minutes for 4 May 2025.

Monthly Financial Report month ending 31 May 2025.

Reconciliation checking accounts and city mail for the month ending 31 May 2025

**Unfinished Business Actionable:**

* Application Sales Tax Exemption, ND Tax Commissioner.
* Wold Sept 2022, no action taken.
* Lift station, Dakota Sewer. Wold. Discussion.
* Sewer bill. Discussion.
* Garbage billing timeline. Discussion.
* Inert Waste Landfill Inspection. Discussion.
* Lagoon Discussion.
* Budget due to County in August. Discussion.
* City hall update. Discussion.
* Water bill Cork-n-Bottle. Discussion.
* City Park and latrines update. Discussion.
* 2018-2024 Checks and Deposits. Discussion.
* Adding users to dumpster list. Discussion.

**Unfinished Business Informational**

* Coronavirus State/Local Fiscal Recovery Funds (SLFRF) program 2021, no report filed.
* ND P-Card implementation.
* Otter Tail agreement not returned. Signed.
* Update streets. Scheduled with county.
* Property Owner Letter to clear debris from pipes under tracks.
* Implementation of AutoPay for Otter Tail Power Company. Benefits, Fiscal Control.
* E-Statements with FNB. Benefits, Fiscal Control.
* City speed and STOP sign update.
* Newspaper mowing paid. Affidavit with Financial report. One response.

**New Business Actionable:**

* Bacon Board Nomination
* City fund raiser.
* Resolution 25-06 and 25-07
* Review of articles, ordinances, resolutions,
* Annual inspection of city properties/assets

**New Business Informational:**

* Unauthorized materials in 6-yd behind the bar, long history with person, back to 2017
* North Charles Street property sold and large amount of junk and refuse left in driveway
* Stamps as approved 6 May Council were purchased, receipt posted.
* Reimbursement for FNB copies fees approved 6 May meeting were distributed, receipt posted.
* Interim Auditor enrolled in the League of City Auditor Certification Program. Completed Part 1.

**Open community discussion – 10 Minutes. Motion to adjourn** meeting M/A/V.